**Name of Class:**

**Analysis of Cohort**

|  |  |
| --- | --- |
| **Total Number of Children** |  |
|  | **Number** | **Percentage** |
| **Male** |  |  |
| **Female** |  |  |
| **PP** |  |  |
| **FSM** |  |  |
| **SEND** |  |  |
| **Summer Born** |  |  |
| **EAL** |  |  |
| **LAC** |  |  |